**PROFORMA FOR BIODATA**

1. Name Dr.S. Vasuki

2. Designation Assistant Professor

3. Department English

4. Correspondence Address

5. Email and Contact number vasukisphd@gmail.com

6. Date of Birth 14 december1980

7. Gender Female

8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) sc

9. Whether differently abled

10. Academic Qualification

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Degree** | **Year** | **Subject** | **University/Institution** | **% of Marks** |
|  | UG | 2002 | English | Manonmanian Sundaranar University |  |
|  | PG | 2004 | English | Manonmanian Sundaranar University |  |
|  | M.Phil | 2005 | English | Manomaniam sundarnar university |  |
|  | Ph.D | 2020 | English | Bharathidasan University |  |

11. Ph.D thesis title Diasporic study in selected works of jhumpa Lahiri

Guide’s Name Dr.N.Ananthavalli

Institution/ University Government Arts college.,Trichy-22

Year of Award 2020

12. Work Experience

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Position held** | **Name of the Institute** | **From** | **To** | **Pay Scale** |
| 1 | Guest Lecturer | Mano college  Nagampatti | 12.11.07 | 26.08.08 | 8000 |
| 2 | Guest lecturer | Bharathidasan university model college,Aranthangi | 15.10.2012 | 31.08.2016 | 15000 |
| 3 | Assistant professor | National college.Trichy | 10.2.2021 | Till date | 16,000 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant

14. Publications

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Author(s)** | **Title** | **Name of Journal** | **Volume** | **Page** | **Year** |
| **1** | Dr.S.Vasuki  **S.Rajalakshmi** | *Outcome of learning drama in literature classroom* | Journal of visual and performing arts |  | **104\_110** | **2022** |
| **2** | **Dr S.Vasuki** | *Teaching syntactic functions of words through differentiated instruction to college students* | **Journal of visual and performing arts** | **13** | **278-284** | **2022** |
| **3** | Dr S.Vasuki  G.Gopi | *Alienated self in the novel 'Wife' by Bharathi Mukherjee* | Bodhi | **6** | **38** | **2021** |

h-index

i10 index

Total citations

15. Details of patents

16. Books/ Reports/Chapters/General articles etc

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Title** | **Author’s Name** | **Publisher** | **Year of Publication** |
|  |  |  |  |  |
|  |  |  |  |  |

17. Research guidance

Ph.D. : Awarded :

Submitted :

On going :

M.Phil. : Awarded :

M.Sc. Dissertation : Awarded :

18. List of Completed/Ongoing/Submitted projects

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of the Project** | **Duration** | | **Total Cost (Rs.)** | **Name of Funding**  **Agency** | **Status** |
| **From** | **To** |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |

(a) Major Results/ Highlights of the project including achievement (publications, patents etc.),

for *completed projects*

(b) Up-to date Technical progress report for *on-going projects.*

19. Membership

(a) Professional bodies

(b) Editorial board

(c) Advisory board

(d) Academic bodies

20. Countries visited

21. Any other Information

**DECLARATION:-**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

**Place: Trichy**

**Date: 24.07.24**  **Signature**